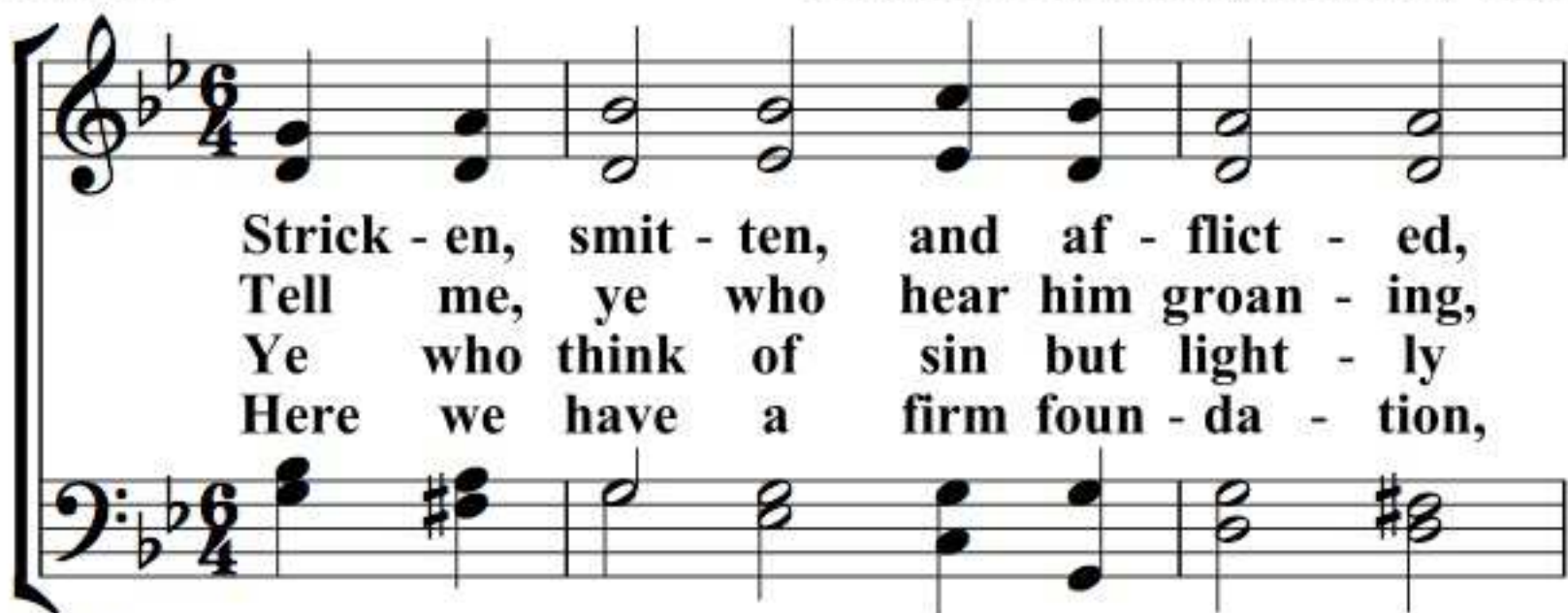


Stricken, Smitten, And Afflicted

Thomas Kelly, 1804
Alt. 1961

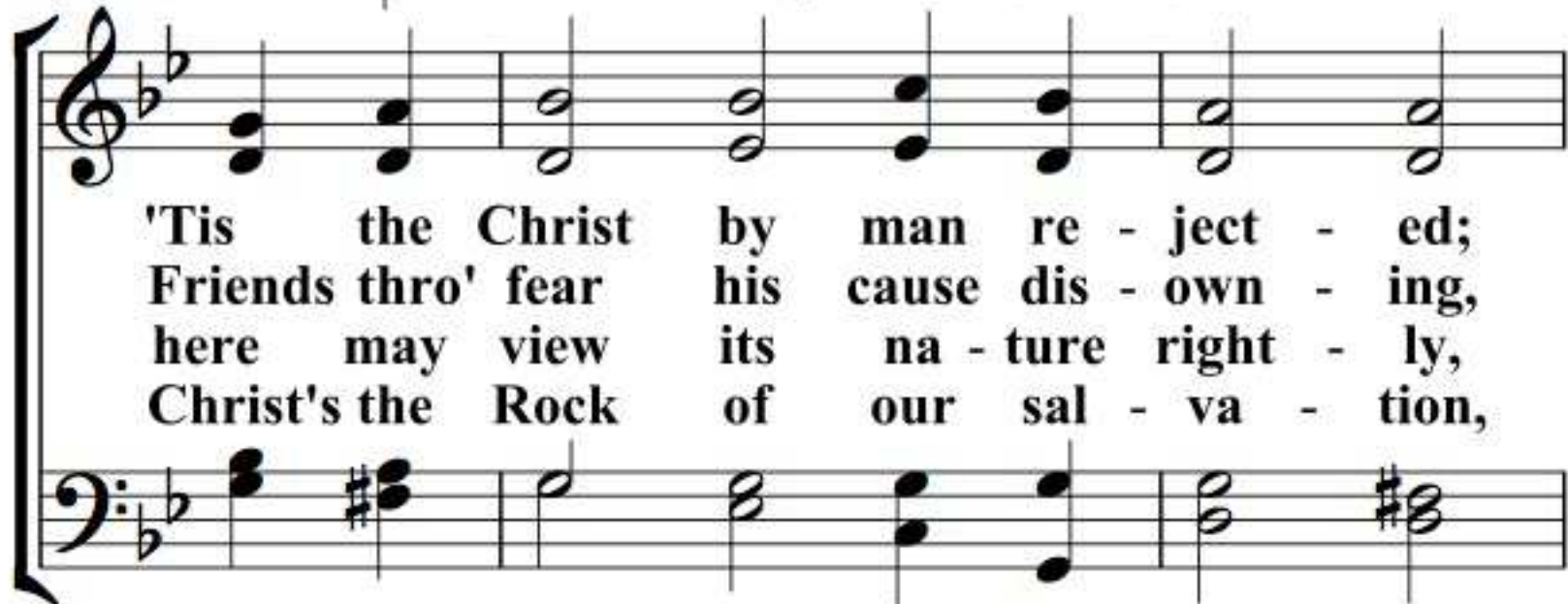
Geistliche Volkslieder, Paderborn, 1850



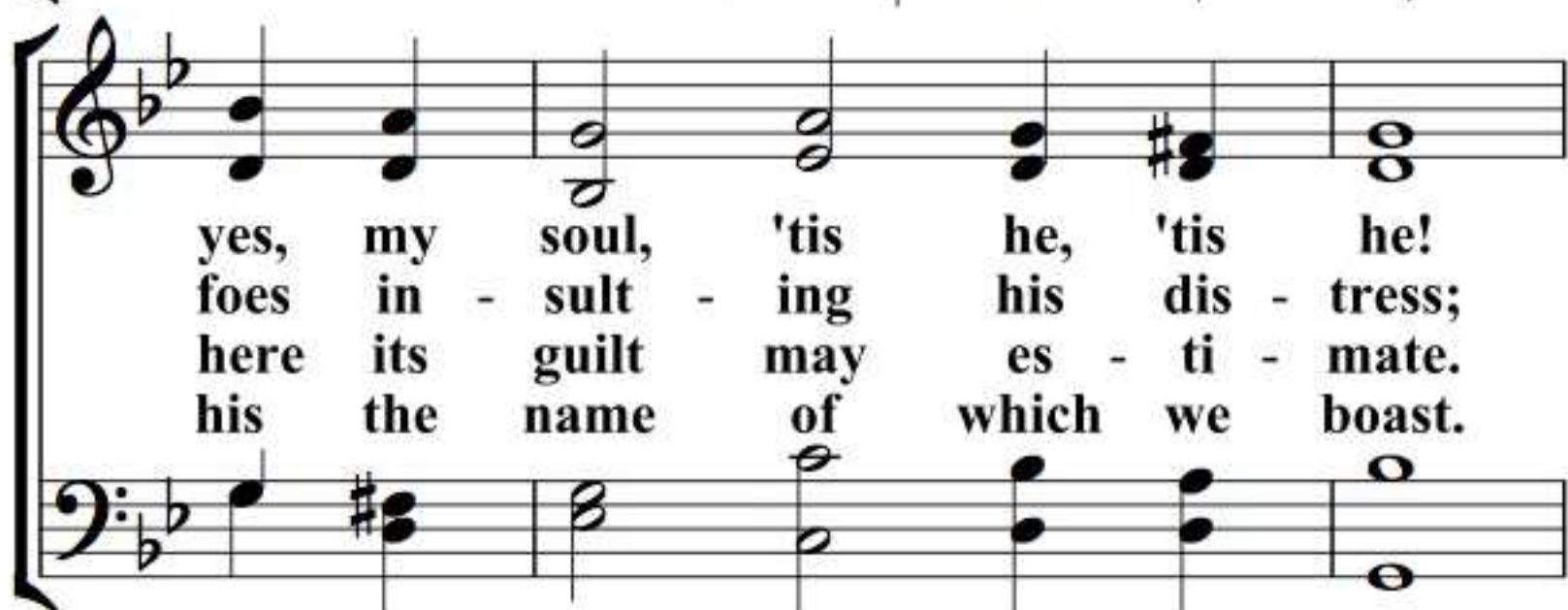
Strick - en, smit - ten, and af - flict - ed,
Tell me, ye who hear him groan - ing,
Ye who think of sin but light - ly
Here we have a firm foun - da - tion,



see him dy - ing on the tree!
was there ev - er grief like his?
nor sup - pose the e - vil great
here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed;
Friends thro' fear his cause dis - own - ing,
here may view its na - ture right - ly,
Christ's the Rock of our sal - va - tion,



yes, my soul, 'tis he, 'tis he!
foes in - sult - ing his dis - tress;
here its guilt may es - ti - mate.
his the name of which we boast.

Stricken, Smitten, And Afflicted

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'Tis the long - ex - pect - ed Proph - et,
man - y hands were raised to wound him,
Mark the sac - ri - fice ap - point - ed,
Lamb of God, for sin - ners wound - ed,

Da - vid's son, yet Da - vid's Lord;
none would in - ter - pose to save;
see who bears the aw - ful load;
sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken:
but the deep - est stroke that pierced him
'tis the Word, the Lord's A - noint - ed,
None shall ev - er be con - found - ed

'tis the true and faith - ful Word.
was the stroke that Jus - tice gave.
Son of Man and Son of God.
who on him their hope have built.